

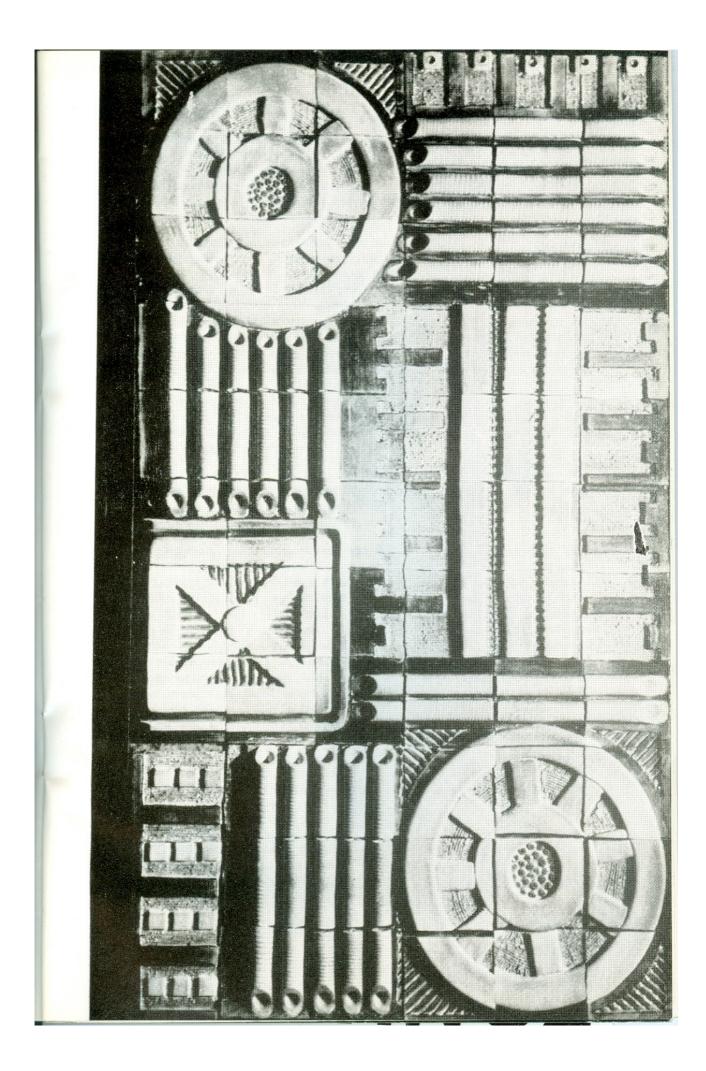
VALENTINOS

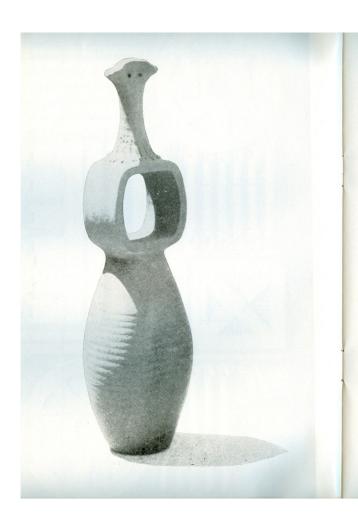
merlin gallery

1966

Valentinos Charalambous Institute of Fine Arts Waziriya, Baghdad, Iraq.







Some years ago, about 1948 an attractive boy of sixteen or so, arrived one day at the Central School of Arts and Crafts in London, and asked to be admitted as a student in the Department of Ceramics. This presented a problem; it was the middle of term, the classes were full; he had not had the usual preliminary training and was in any case too young.

Il would have been easy and usual for us to say "we are very sorry we can't admit you...; but there was something about this eager boy from Cyprus, whose father was a traditional potter, that inclined us for once to break the rules and admit him as a student 'on trial' for six months. There was no need for further worry or indecision; Valentinos Charalambous soon showed that he had inherited the family skill, and had the intelligence to graft onto it all that the school could offer in the way of technical knowledge and a broader outlook on design. It must have been all a little bewildering after the limitations of a traditional Cypriot pottery, but Valentinos absorbed it all so apparently easily that at the end of three years he gained the Diploma of the Central School with Distinction. And what was more remarkable, his work had not lost its truly Hellenic character.

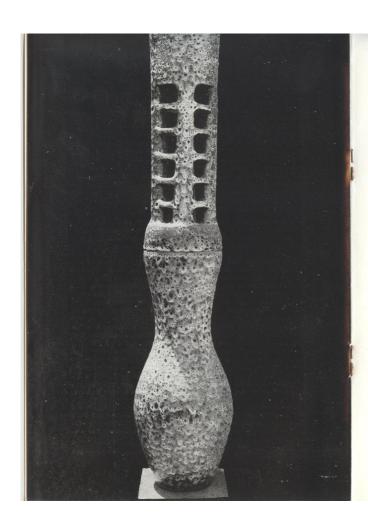
This was quite instinctive and unconscious; working in quite different techniques, his shapes had a proportion and balance, and his decoration a rhythm and distribution, which without being in any way a pastiche, proclaimed their source of inspiration.

way a pastiche, proclaimed their source of inspiration.

Valentinos Charalambous has since worked as a potter and teacher in several countries, and is now Head of the Ceramic Department at the Institute of Fine Arts in Baghdad. I am glad to see that his latest work has not lost its highly individual character. This individuality, and unwillingness, or perhaps inability to go along with the international stream, is truly of value nowadays, when contemporary idioms, in all the arts, are inclined to be the same all the World over. This is not to suggest that these pots are not contemporary; they are, but they are commendably free from the more obvious modern cliches. Valentinos dares to make pots that are well thrown, perfectly true, and symmetrical; a refreshing change from shapes that deliberately avoid being either. All potters know that this sprang from a revulsion against mechanical accuracy, and at its best does produce interesting and very sensitive curves, and if brought along with it a revival of interest in shapes made otherwise than on the wheel; but to see a fine big pot by Valentinos is to feel again the thrill of seing the work of a master thrower.

His tablewares, jugs, bottles and drinking cups are elegant and contemporary and beautifully made; few potters can make better handles and spouls; while his flat dishes with their gay patterns in slip under brightly coloured glazes are an attractive modern version of α medieval technique.

Among his large decorative forms the most successful ones are

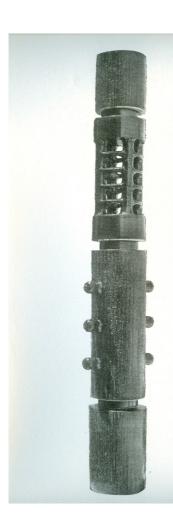


those built up from a sequence of related thrown forms with no conflicting additions to destroy the rhythm. His wall panels show pleasant colours and interesting textures, and patterns that are again Hellenic in feeling.

Here is a young potter with a very old and fine cultural background of which he may only be dimly aware, yet adapting that instinctive tradition to modern techniques with superb crattsmanship. Long he may continue to do so without betraying his birthright.

London

DORA BILLINGTON



« Valentinos ne recherche aucune originalité gratuite de forme dans ses créations, toute sa personalité s'exprimant dans la décoration, laquelle, d'une stylisation simple et dynamique, s'adapte à l'équillibre classique des proportions de ses poteries, inspirées de la première période grecque. »

LA REVUE MODERNE Paris 1951

« Take a potter's wheel that was old in Babylon, the simple red and black patterns of the early Greeks or the more intricate decorations of Byzantium; add three years' art training in post-war London and the spice of original artistic talent and you have the pottery of Valentinos Charalambous.»

THE POTTERY GAZETTE London 1954

« When one looks at his work one thinks of Gardew before his pigtail and of the classical world from which they both stemmed in different ways. But Valentinos has the greater clarity and definition, born out of a more sunlit earth than medieval Britain, and the more civilised for it. »

THE POTTERY QUARTERLY London 1956.

« Προχωρεί κι' άνοίχει καινούργιους δρόμους. Πειραματίζεται, χρησιμαποιεί νέους τρόπους γιά τὸ θερνίκωμα και τήν άπόδοση μιάς πλούσιας ύφής στά έργα του, προχωρεί σὲ ποιὸ ἐλεύδερους δυναμικούς τρόπους δπου τὸ έργο τελειώνεται σάν άπό μόνο του, καδοδηγημένο άπό ἔνα ἔνστικτο ὑποσυνείδητο, σοφό, θγαίνει άπό τή λεπτή ὑλη μὲ τή δική του αὐτοτέλεια και πνοή. Σὲ μερικά ἔγγα ἐπιστρέφει σέ πρωτόγονες ἀρχαϊκές φόρμες τόσο ποὺ μερικά νὰ μοιάζουν μὲ είδωλα πανάρχαιων πολιτισμών. »

Πάνος Κράλης «'Ελευδερία» Λευκωσία 1965

AN

Γεννήδηκε στήν Κύπρο τό 1930 άπό πατέρα άγγεισπλάστη. Σπούδασε στό Λονδίνο στό Central School of Arts and Crafts άπό τό 1948 ώς τό 1951 (Δίπλωμα μετά διακρίσεως. Τό 1951 - 1952 ύπηρέτησε ώς Βοηδός Καδηγητής στήν Ίδια σχολή

Τό 1951 - 1952 ύπηρέτησε ώς Βοηθός Καθηγητής στήν Ιδια σχολή Έργάστηκε στήν Κύπρο στά έργαστήρια του πατέρα του άπό τό 1951 ἔως τό 1957.

'Από τό 1957 διευθύνει τό Τμήμα Κεραμεικής τής Κρατικής 'Ακοδημίας Καλών Τεχνών του 'Ιράκ.

'Εκδέσεις:

1950	Λονδίνο,	Arts & Crafts Exhibition Society, Victoria and Albert Museum.
1951	Λονδίνο,	Redfern Gallery (ἀκουαρέλες).
1951	Λονδίνο,	British Council (πρώτο βραβεῖο).
1952	Λευκωσία,	British Council (ἀτομική).
1955	Λονδίνο,	Crafts Centre of Great Britain.
1956	Λονδίνο,	Heal's Mansard Gallery.
1959	Βαγδάτη,	Mansoor Club, Ἐτήσια Ἔκδεσις τῆς Iraqi Artists' Society.
1961	Βαγδάτη,	Έθνική Πινακοθήκη, S. P. Group.
1964	Βαγδάτη.	Έθνική Πινακοδήκη, Έτήσια Έκδεσις τῆς Iraqi Artists' Society.
1964	Οὐάσιγκτων,	Washington Kiln Club.
1965	Βαγδάτη,	S. P. Group.
1965	Βαγδάτη,	'Εθνική Πινακοθήκη (ἀτομική).
1965	Λευκωσία,	Πνευματική Στέγη (ἀτομική)

merlin gallery - 8 merlin street athens 134 telephone 630.802 Ἡ ἔκδεσις τελεῖ
ὑπὸ τὴν αἰγίδα
τοῦ Ὑπουργείου
Ἐδνικῆς Παιδείας
καὶ Θρησκευμάτων